**ATTENDANCE REGISTER** - **full** local board meetings only

| Cluster 1 | 8/3/18 | 17/5/18 | 6/12/18 | 28/3/19 | 4/7/19 | 5/12/19 | 31/12/20 | 25/3/21 | 24/6/21 | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PARENT MEMBER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Mrs A Longhorn<br># - 17.03.21 | / | / | / | / | / | A | * | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FOUNDATION MEMBERS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Mrs M Clark<br># - 03.12.19 | / | / | / | / | / | | | | | | | | | | | | | | | | | | | | | | | | |
| Rev D Hanrahan<br># - 31.07.19 | / | / | * | * | * | | | | | | | | | | | | | | | | | | | | | | | | |
| Mr P Harris<br># - 26.11.22 | / | / | / | / | / | A | / | / | * | | | | | | | | | | | | | | | | | | | | |
| Rev W Massie<br># - 22.11.23 | | | / | / | * | / | / | / | / | | | | | | | | | | | | | | | | | | | | |
| Mrs A Ward<br># - 31.8.18 | / | / | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

**Key**

/ Present

A Apologies

/ Consent given

* Absent, no consent